

Retail Food Establishment Inspection Report

Floyd County Health Department Telephone:812-948-4726

X660

Based on an inspection this day, the item(s) noted below identify violations of 410 IAC 7-24, Indiana Retail Food Establishment Sanitation Requirements. The time limit for correction of each violation is specified in the narrative portion of this report.

| E-4-Liter | 4 %7 | | | | |
|--|------------|------------|-----------------------------------|--------------------------------|---|
| Establishm LEKSU | | | DBA Discount Tobacco | Telephone Number | Date of Inspection (mm/dd/yr) |
| Establishment Address (number and street, city, state, zip code) | | | | (Upul) Dissert on the | 18-360 |
| 2003 Grantling Rs stem Albane 10 47157 | | | | (484) 858- 9354 | 3/14/19 |
| Owner | | | | Purpose: | Follow-up Release Date |
| 2003 Grantline Rd. New Albay, IN 47150 Owner Harjinder "Bobby" Kumar | | | | 1. Routine | · 1 · · · · · · · · · · · · · · · · · · |
| Owner's Address | | | | ⊣ | 1,00,73 |
| | | | | 2. Follow-up | Summary of Violations: |
| Person in C | Tharae | | | 3. Complaint | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | | | V . | 4. Pre-Operational | $C \times NC \times R \times R$ |
| Dognovski | a Dawrania | ^ 气 | Kumw | 5. Temporary | |
| Keshonsini | e rerson's | r-ma | li. | 6. НАССР | Menu Type (See back of page) |
| | 1 2 2 2 2 | | | 7. Other (list) | |
| Certified Food Handler | | | | 7. Other (list) | 1 2 3 4 5 |
| | | | | | |
| • CRITICAL ITEMS ARE IDENTIFIED IN THE CHECKLIST AND NARRATIVE COLUMNS MARKED "C" | | | | | |
| • VIOLATION(S) REPEATED FROM PREVIOUS INSPECTIONS ARE DENOTED IN THE "SUMMARY OF VIOLATIONS" AND IN THE NARRATIVE BELOW AS "R" | | | | | |
| Section# | | _ | | - TOLATIONS A | |
| Section# | C/NC | R | Narrative Narrative | | To Be Corrected By |
| | | | | | |
| | | | No violations. All correction | - C A | |
| | | | Collection 107 2 . 1 . Collection | A7 MA 46 · | |
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| Received by | (name and | title p | rinted): | Inspected by (name and title p | printed): |
| BODDY KUMAR | | | | A.). | |
| Received by (signature): | | | | Ingrested by Gianters | -11-31 NET (12/13) |
| 1 / / | | | | Inspected by (signature): | ai |
| Bruff fra | | | | | |
| cc: | | | ce: | | ee: |
| | | | | | |